

## Note Book and Text Book Completion Checklist

**Student's Name:**

**Class - IX and X**

| Sl. NO.                | Subject         | Periodic Test 1 | Periodic Test 2 | Periodic Test 3 | Yearly Exam |
|------------------------|-----------------|-----------------|-----------------|-----------------|-------------|
| 1                      | English         |                 |                 |                 |             |
|                        |                 |                 |                 |                 |             |
| 2                      | Kannada         |                 |                 |                 |             |
|                        |                 |                 |                 |                 |             |
| 3                      | Mathematics     |                 |                 |                 |             |
| 4                      | Formulae        |                 |                 |                 |             |
|                        |                 |                 |                 |                 |             |
| 5                      | <b>Science:</b> |                 |                 |                 |             |
|                        | Physics         |                 |                 |                 |             |
|                        | Chemistry       |                 |                 |                 |             |
|                        | Biology         |                 |                 |                 |             |
|                        |                 |                 |                 |                 |             |
| 6                      | Social Science  |                 |                 |                 |             |
|                        |                 |                 |                 |                 |             |
| 7                      | Fine Arts       |                 |                 |                 |             |
|                        |                 |                 |                 |                 |             |
| Signature of the Chief |                 |                 |                 |                 |             |

**Note:** Periodic Tests and Yearly Exams are given only after the completion and evaluation of notebook/textbook.